

AGENDA

**GOVERNMENT OPERATIONS JOINT SUBCOMMITTEE
ON EDUCATION, HEALTH AND GENERAL WELFARE
TUESDAY, JUNE 19, 2018 – 1:00 P.M.
SENATE HEARING ROOM 1, CORDELL HULL BUILDING**

SENATOR JANICE BOWLING, CHAIR

I. Call to Order and Introductions

Members of the Education, Health and General Welfare Subcommittee are:

**Senator Janice Bowling, Chair
Senator Rusty Crowe
Senator Thelma Harper
Senator Ed Jackson
Senator Kerry Roberts
Senator Steve Southerland**

**Representative John Ragan, Vice-Chair
Representative Kent Calfee
Representative Glen Casada
Representative Jeremy Faison
Representative Craig Fitzhugh
Representative Mike Stewart**

II. Standards Committee, Department of Children's Services

- A. Presentation of response to questions by Alli Williamson, Legislative Liaison, and Mark Anderson, Director of Licensing, Department of Children's Services.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

III. Standards Committee, Department of Human Services

- A. Presentation of the response to questions by Cherrell Campbell-Street, Deputy Commissioner, Programs and Services, Jude White, Assistant Commissioner, Child Care and Community Services, Whitney Page, Assistant Commissioner, Public Information and Legislative Office, and Rebekah Baker, Deputy General Counsel, Department of Human Services.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- D. Subcommittee action as appropriate.**

IV. Child Care Agency Licensing Board of Review

- A. Presentation of the response to questions by Cherrell Campbell-Street, Deputy Commissioner, Programs and Services, Jude White, Assistant Commissioner, Child Care and Community Services, Whitney Page, Assistant Commissioner, Public Information and Legislative Office, and Rebekah Baker, Deputy General Counsel, Department of Human Services.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

V. Board for Professional Counselors, Marital and Family Therapists, and Clinical Pastoral Therapists

- A. Presentation of response to questions by Teddy Wilkins, Administrative Director, Nathaniel Flinchbaugh, Board Advisory Attorney, Department of Health, and Dr. Susan Hammonds-White, Board Chairman.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VI. Board of Alcohol and Drug Abuse Counselors

- A. Presentation of response to questions by Teddy Wilkins, Administrative Director, Caroline Tippens, Board Advisory Attorney, Department of Health, and David Brown, Board Member.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VII. Board of Osteopathic Examination

- A. Presentation of response to questions by Francine Baca-Chavez, Board Attorney, Stacy Tarr, Administrative Director, Department of Health, and Dr. Jeffrey Hamre, DO, Board Member.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

VIII. Board of Occupational Therapy

- A. Presentation of response to questions by Michael Sobowala, Administrative Director, Lara Gill, Board Advisory Attorney, Department of Health, and Amanda Newbern, Board Chairman.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

IX. Board of Physical Therapy

- A. Presentation of response to questions by Michael Sobowala, Administrative Director, Lara Gill, Board Advisory Attorney, Department of Health, and David Harris, Board Chairman.**
- B. Comments by members of the public (may want to limit to 3-5 minutes per person).**
- C. Subcommittee action as appropriate.**

X. Tennessee Medical Examiner Advisory Council : POSTPONED. The council will be heard as part of November 2018 Sunset Hearings.

XI. Actions by this joint subcommittee are submitted to the Government Operations Committees for deliberation and final decision prior to being placed on calendar during legislative session. Notice of future meetings will be posted in advance of scheduled meeting dates.

XII. Adjourn